

# TOWN OF HIGHLAND LAKE, ALABAMA

## Work Session

### MINUTES of the MEETING of Town of Highland Lake Town Council, October 06, 2020 6:00 P.M.

Meeting Location:  
The Anchor - 612 Lakeshore Dr. Highland Lake, AL 35121

The Highland Lake Town Council held its work session on Tuesday, October 06, 2020. Mayor Donna Hanby called the meeting to order at 6:00 p.m. and presented the following items for review.

1. Review of October 06, 2020 Council Meeting Agenda
2. A brief reminder to Council members to please schedule Anchor for committee meetings a minimum of 24 hours in advance.
3. CD #7214 to mature 10/11/2020 – \$59,249.89. Funds will be transferred to General Account.
4. Message board installation has been turned over to Jeff Brodock and will be completed ASAP.
5. Poles have been installed in park and remaining pieces need to be discarded.
6. Karen Nicholes 242 Lakeshore Dr needs help removing tree from lake and property.
7. Possibility of speed breakers being installed on Lakeshore Dr, Vista and West Lakeshore.
8. Discussed Police boat storage at Straight Mountain Fire Dept. for the short term. A rough estimate of \$20,000 to \$25,000 was the initial price of a stand-alone unit with bay door.
9. Discussed replacing and/or repairing decking at boat launch.
10. Stepping stones to bridge or alternate solution for wet areas.
11. Cutting grass and trees on roadsides with suggested names of Chris Owensby, City of Oneonta and Asplund being suggested in lieu of Blount County due to equipment shortage.
12. Resolution HL 11-01 Adopting Public Record Policy – increase cost of copies
13. Discussion of Ad Valorem Tax and others.
14. Ordinance – Lake Use Fee 14-05 – Collection of fines of \$75.00 up to \$500.00.
15. Sales Tax discussion for within Town Limits briefly mentioned.
16. Further discussion on Noise Ordinance.
17. Approve Blount County Commission MOU regarding debris removal and monitoring Catastrophic events.
18. Credit card payment option discussed.
19. Discuss double-axle utility trailer purchase and sale of 2006 Ford Pickup.
20. Discuss laser printer/scanner purchase.

Work session ended at 7:00.

Respectfully submitted:

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Joan Shirley, Town Clerk

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Donna Hanby, Mayor