



**TOWN OF HIGHLAND LAKE**

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**WORK SESSION**

**Tuesday, November 12, 2024**

**6:00 PM**

**The Anchor**

**AGENDA**

- 1.** Lisa Baker
- 2.** Maintenance
- 3.** Discuss Blount County 911 Contract
- 4.** Invoices to discuss
  - AMIC
  - Blount County Commission
  - Blount County 911
  - Blount County Economic Development Council
- 5.** Discuss Insurance Renewal
- 6.** Discuss lowering of the Lake September 2025
- 7.** Lady Lakers Requests
  - Food Drive Box for Bridging the Gap
  - 5K Run and Barks in the Park April 19, 2025
- 8.** Todd Barlock's request to rebuild dock
- 9.** Dr. Malek's request to widen pier
- 10.** Alabama Master Gardeners request to use Anchor September 17, 2025 for Lunch and Learn

**11. Finance Committee Items:**

- FY-24 Financial Closeout
- Transfer Residual Funds to Raymond James
- Discuss unpaid Lake Use Fees
- Discuss Auditor estimate
- Recommend expenditure to resurface metal picnic tables

**12. Other business items as determined by the Council**

**ADJOURN**