



**TOWN OF HIGHLAND LAKE**  
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## **REGULAR COUNCIL MEETING**

Tuesday, November 12, 2024

6:30 PM  
The Anchor

### **AGENDA**

#### **CALL TO ORDER BY MAYOR**

**ROLL CALL:** Mayor Chase Moore  
Sam Pearson  
Bobby Rhodes  
Carl Randall  
Sid Nelson  
Ramzi Malek

#### **INVOCATION**

#### **PLEDGE OF ALLEGIANCE**

#### **RECOGNITION OF VETERANS AND ACTIVE MILITARY**

#### **SPECIAL GUEST SPEAKER**

#### **APPROVAL OF MINUTES:**

October 1, 2024 Public Hearing Minutes  
October 1, 2024 Work Session Minutes  
October 1, 2024 Regular Session Minutes

#### **STANDING COMMITTEE REPORTS:**

Building & Grounds – Carl Randall  
Lake Preservation Committee – Bill Rush  
Ordinance Committee – Sid Nelson  
Public Safety Committee – Sam Pearson  
Roads Committee - Josh Beck & Sam Pearson  
Finance Committee – Bobby Rhodes  
(non-permanent at this time)

**OFFICER REPORT: Chief of Police – Scott Kon**

**OLD BUSINESS:**

1. Maintenance

**NEW BUSINESS:**

2. Discuss Blount County 911 Contract
3. Invoices to discuss
  - AMIC
  - Blount County Commission
  - Blount County 911
  - Blount County Economic Development Council
4. Discuss Insurance Renewal
5. Discuss lowering of the Lake September 2025
6. Lady Lakers Requests
  - Food Drive Box for Bridging the Gap
  - 5K Run and Barks in the Park April 19, 2025
7. Todd Barlock's request to rebuild dock
8. Dr. Malek's request to widen pier
9. Alabama Master Gardeners request to use Anchor September 17, 2025 for Lunch and Learn
10. Finance Committee Items
  - FY-24 Financial Closeout
  - Transfer Residual Funds to Raymond James
  - Discuss unpaid Lake Use Fees
  - Discuss Auditor estimate
  - Recommend expenditure to resurface metal picnic tables
11. Other business items as determined by the Council

**ADJOURN**