



TOWN OF HIGHLAND LAKE

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WORK SESSION

Tuesday, November 7, 2023

6:00 PM

The Anchor

WORK SESSION AGENDA

1. **Lisa Baker, Grant Writer**
2. **Executed FY-24 Expenditures that need to be Council approved:**
 - Regional Planning Commission of Greater Birmingham \$249
 - Blount County Communications \$2,302.66
 - Donation: Appalachian School \$1,000
 - Donation: Animal Adoption Center of Blount County \$1,000
 - Donation: Blount County Economic Development Council \$1,000
 - Donation: Community Arts Council of Blount County \$1,000
 - Donation: Straight Mountain Fire Department \$1,000
3. **Discussion of the Finance Committee's recommendation to move the COVID-19 funds from the General Fund Bank Account to the Special Projects Bank Account**
4. **Discussion of the Finance Committee's recommendation pertaining to hiring a grant writer for the Town**
5. **Purchase of a gas-powered pole driver**
6. **\$750 Expenditure to the Lady Lakers for Christmas decorations**
7. **Other business items as determined by the Council**

ADJOURN