



TOWN OF HIGHLAND LAKE
612 Lakeshore Drive
Highland Lake, AL 35121
(205) 625-6407

Email: highlandlake612@gmail.com
Website: www.townofhighlandlake.com

REGULAR COUNCIL MEETING

Tuesday, November 7, 2023

6:30 PM

The Anchor

REGULAR SESSION AGENDA

CALL TO ORDER BY MAYOR

ROLL CALL: Mayor Chase Moore
Sam Pearson
Bobby Rhodes
Carl Randall
Sid Nelson
Ramzi Malek

INVOCATION

PLEDGE OF ALLEGIANCE

RECOGNITION OF VETERANS

APPROVAL OF MINUTES:

October 18, 2023 Work Session Minutes
October 18, 2023 Regular Session Minutes

SPECIAL GUEST: Lisa Baker, Grant Writer

STANDING COMMITTEE REPORTS:

Building & Grounds – Carl Randall
Lake Preservation Committee – Bill Rush
Ordinance Committee – Sid Nelson
Public Safety Committee – Sam Pearson
Roads Committee - Sam Pearson & Josh Beck
Finance Committee – Bobby Rhodes
(non-permanent at this time)

OFFICER REPORT: Chief of Police – Scott Kon

NEW BUSINESS:

- 1. Executed FY-24 Expenditures that need to be Council approved:**
 - Regional Planning Commission of Greater Birmingham \$249
 - Blount County Communications \$2,302.66
 - Donation: Appalachian School \$1,000
 - Donation: Animal Adoption Center of Blount County \$1,000
 - Donation: Blount County Economic Development Council \$1,000
 - Donation: Community Arts Council of Blount County \$1,000
 - Donation: Straight Mountain Fire Department \$1,000

- 2. Discussion and possible vote on the Finance Committee's recommendation to move the COVID-19 funds from the General Fund Bank Account to the Special Projects Bank Account**

- 3. Discuss and possible vote on the Finance Committee's recommendation pertaining to hiring a grant writer for the Town**

- 4. Approval to purchase of a gas-powered pole driver**

- 5. Approval of \$750 expenditure to the Lady Lakers for Christmas decorations**

- 6. Other business items as determined by the Council**

ADJOURN