



# TOWN OF HIGHLAND LAKE

The Anchor – 612 Lakeshore Dr., Highland Lake, AL 35121

## Regular Council Meeting

Tuesday, November 01, 2022

6:30 p.m.

Work Session 6:00

## REGULAR SESSION AGENDA

### Call to order by Mayor

- Invocation
- Pledge of Allegiance
- Roll Call (1) Chase Moore (2) Greg Posey (3) Carl Randall (4) (Sid Nelson (5) Ramzi Malek
- Approval of October 04, 2022 Work Session Minutes
- Approval of October 04, 2022, Regular Session Minutes
- Approval of October Financial Report

### Standing Committee Reports:

Building & Grounds – Carl Randall  
Lake Preservation Committee – Bill Rush  
Lake Committee – Sid Nelson  
Dredging – Ramzi Malek  
Ordinance Committee – Sid Nelson  
Public Safety Committee – Jonathan Sims, Greg Posey  
Roads Committee – Josh Beck & Chase Moore

Officer Report: Chief of Police - Scott Kon

### Unfinished Business:

1. Pontoon repair status. (4)
2. Status of post installation for police dock barrier along with sign. (3)
3. Status on barrier to keep cars off berms. (3)
4. Status on remaining grant application
5. Status on dock sign. (3)
6. Vote on Financial Committee – Chase Moore, Bobby Rhodes, other suggestions (2)
7. Possible vote on proposed changes to **Resolution 18-06** to adjust employee starting pay scale. (3)

### New Business:

8. Vote on individual annual contributions for immediate payment.
9. Vote on **Ordinance HL 22-02** Permanent Road Committee to replace HL 19-02. Ordinance was presented last month and will be posted for upcoming 30 days after approval.
10. Vote on Lady Lakers Game Day at Anchor on Tuesday's from 1:00 -3:30 pm.
11. Status on Ordinance committee to review and present **Ordinance HL 14-05** to change verbiage on bladder boats. Town will continue using current Ordinance until such Ordinance is presented to council.
12. Possible Vote to charge Non-Residents ½ price after October 31<sup>st</sup>. (In 2022 we had 50 fishermen for a total of \$20,250. Those active in 2021 paid \$350, new paid \$450.) (@\$450 x 50=\$ 22,500 2023)  
Possibly cap at 60 total fishermen.
13. Discuss committees.