

TOWN OF HIGHLAND LAKE 612 Lakeshore Drive Highland Lake, AL 35121 (205) 625-6407 Email: <u>highlandlake612@gmail.com</u> Website: <u>www.townofhighlandlake.com</u>

## COUNCIL MEETING MINUTES WORK SESSION

Wednesday, October 18, 2023 6:00 PM The Anchor

Mayor Chase Moore called meeting to order at 6:01 PM.

IN ATTENDANCE: Mayor Chase Moore, Carl Randall, Sid Nelson, Ramzi Malek

**ABSENT:** Sam Pearson, Bobby Rhodes

**OTHER ATTENDEES:** Chief Scott Kon, Attorney Alex Smith, Tim Moore-Building Inspector, Mary Ann Allen-Town Clerk

## 1. Slalom Ski Course Update

It was discussed that this will need to be talked be readdressed before warm weather activities begin next year.

- 2. Blount County Commission Memorandum of Understanding Renewal between The Blount County Commission and The Town of Highland Lake Regarding Debris Removal and Monitoring Services It is a Memorandum that is done each year. There were no problems seen with the renewal.
- **3. Approval of Alabama League of Municipalities Dues** Alabama League dues are renewed each year. The amount in the budget was for \$529, and the dues increased to \$555.
- 4. Appalachian Youth Football request to use The Anchor for their Banquet Sunday, November 12, 2023, at no charge. The room capacity for The Anchor is 120, and last year they had around 84 people in attendance. There were no objections to the usage.

5. Adam and Ally Blakely's request to replace deck boards on their deck and dock.

Building Inspector, Tim Moore reported that there were no foreseen reasons for them not to be able to replace the boards.

## 6. Other business items as determined by the Council School Fishing Tournament update:

It was reported that the state biologist would want to take their own samples to validate the study the Town had done in 2018. It should be at no cost, but that is being checked on.

With no other items to be discussed at this time the meeting adjourned At 6:12 PM.

Respectfully submitted,

Mary Ann Allen – Town Clerk

Chase Moore – Mayor