



**HIGHLAND LAKE  
TOWN COUNCIL MEETING  
7:00 PM @ 612 LAKESHORE DR  
JULY 6, 2015**

**AGENDA**

Call to Order

Invocation

Pledge of Allegiance

Roll Call

Approval of Minutes

Monthly Financial Report

Standing Committee Reports

Special Committee Reports

Report from Chief of Police

**Unfinished Business:**

HVAC at Anchor – Estimates

**New Business:**

Executive Director Don Mitchell - BCEDC

Steve Garner – Storm Damage Repair to Boathouse/Pier Deck

Connie Vice – 30 x 30 Boathouse

Other business items as determined by the council