# INCORPORATED 1967 MODNT COUNTY, N.

### **TOWN OF HIGHLAND LAKE**

## **Work Session**

June 07, 2022

6:00 P.M.

Meeting Location: The Anchor - 612 Lakeshore Dr., Highland Lake, AL 35121

# **Work Session Agenda**

### For discussion:

- 1. Boat launch status, boat tie-ups.
- 2. Further discussion on exploratory committee to seek out other sources of revenue, possibly regarding the Anchor and other lake amenities.
- 3. Appoint exploratory committee for pursuing a grant, specifically for fiber optics.
- 4. Lilypad eradication. Southern Pond Professionals and NaturChem quotes.
- 5. Robert Gehri repairs to existing boathouse and seawall.
- 6. Sandy Johnson repairs to existing boathouse.
- 7. Adam Jensen installing handrails 75' from house to shoreline.
- 8. HL 22-02 Establish Sales & Use tax for police jurisdiction.
- 9. HL 22-03 Establish tax on rooms, lodging or accommodations to transients for police jurisdiction.
- 10. HL 22-04 Establish Tax for gasoline and liquid motor fuel for police jurisdiction.

Any other items for discussion as determined by the Council.