



**HIGHLAND LAKE  
TOWN COUNCIL MEETING  
7:00 PM @ 612 LAKESHORE DR  
APRIL 4, 2017**

**AGENDA**

Call to Order  
Invocation  
Pledge of Allegiance  
Roll Call

Approval of Meeting Minutes

Monthly Financial Report

Standing Committee Reports

Special Committee Reports

Report from Chief of Police

Unfinished Business:

Lake Use Hold Harmless Agreement

New Business:

Dean Calvert – County Commissioner

Fred Harvey – Revised Pier Replacement Plans

Wayne Owens – Replace Roof on Boathouse

Brett Bettis – Repair & Join together two existing piers

Chamber of Commerce – Membership

Landscape Project for Anchor

Planning Commission

Employee Discount for Lake Use

Jacksonville State University Day – April 29, 2017

Other business items as determined by the council